



# THE ECHO

## April 2018

### President's Report

Recycling is working very well. The weekend is when most people put items in the bins. By late Sunday the bins are often full. The bins are emptied on Monday and Thursday. With spring starting more weekenders are here. It would help if members who live here during the week would drop off on Monday afternoon, Tuesday or Wednesday.

Sometimes the front of a bin is full. Look in the back, often there is plenty of room. Breaking down cardboard boxes is a big help. If a bin is full, put the items in the regular trash. Please do not leave them outside the bins.

Spring is coming and so are the speed humps. Unless we can stop some of the flagrant speeders, more humps may be the only option. If you see a speeder, give Security a description of the car and license plate if possible.

With spring comes the boat launch on April 28, and a lot of other great HAH activities. Get ready for fun!!

Greg Ptacin, President

### Watercraft Registration Dock Request

The form can be found online, at the HAH office or in the February Echo.

You have to have your Registration Form and an updated Proof of Insurance. It must be received in the Club office by NOON, April 13.

### Pontoon Launch



We know it's spring when it's time to launch the pontoon boats on the Lake of the Four Seasons!

It will be Saturday, April 28. Breakfast is at 7:30 am and the launch begins at 8 am.

If you want to volunteer, get in touch with Sue Pyle.



### Social Committee

Spring is here! Many of you will be doing your inside and outside spring purging and cleaning. Please consider donating to the Social Committee for the annual community auction.

If you're new to HAH, the auction is held at the Shelter House down in front by Security. Items for the auction include just about anything you may have that is in good condition, except clothes which are not accepted.

We can coordinate with you now if you have donations. We can meet you at the storage unit donated by the Paniccia's, which is across the road from the front gate to the left.

The bulk item pick up groups will be working on 5/19 and 6/2. More details will follow.

The auction is June 9. This works great with HAH's Spring Clean-Up week when the Club has

a dumpster by Maintenance that you can get rid of your unwanted items (no household trash) free of charge. (More to come on that in next month's Echo).

Proceeds from the auction go to the Social Committee's Concert Series, along with keeping reusable/repurpose-able items out of the landfill.

We will also be announcing multiple Saturdays, before the auction, to drop your smaller donations off.

Mike Burnside, Chairman  
614-323-9648

### Quilt Show



The Art Corner will feature a collection of quilts in April from the HAH Stitchers Guild, a new group formed last year.

One of the quilts which the group made will be on display and raffled off at the end of the month on April 28.

Members of the Guild will sell raffle tickets on Friday and Saturday evenings at the Lodge from 6 p.m. to 8 p.m. The drawing will held on Saturday, April 28 at 8 p.m. in the dining room.

Ticket prices will be \$1.00 for one; \$5 for 6 and \$30 for twenty.

Proceeds from the raffle will be used to purchase material to make pillow cases for the children's hospital and for their next quilt, which will be donated to charity.

### MANAGEMENT COMMITTEE

<b>Chas Cross, Chairman(2020)</b>	614-580-0979	bearspaw20@yahoo.com
<b>Paul Heimberger</b>	740-569-7508	paul812mtgoat@gmail.com
<b>Jim Kirk</b>	740-569-0291	jkirk0727@gmail.com
<b>Jim McNabb</b>	740-808-1317	mcnabb410@gmail.com
<b>Jim Sigafosse</b>	937-707-9501	magnumatving@yahoo.com
<b>Randy Swetnam, General Mgr.</b>	740-569-4195	gm@hahclub.net

### BOARD OF TRUSTEES

<b>Greg Ptacin, President (2019)</b>	740-569-9080	gregptacin@gmail.com
<b>Jim Krygier, Vice President (2020)</b>	614-487-8868	jekrygier@gmail.com
<b>Eric Lapp, Secretary (2020)</b>	614-522-9678	ericlapp@fingerprintsolutions.com
<b>Tom Mathews, Treasurer (2018)</b>	614-975-9285	tom@bearcatlogistics.com
<b>Dave Miller (2019)</b>	740-503-4741	wdmiller55@ymail.com
<b>Valerie Barker(2018)</b>	614-570-9477	strad08@twc.com
<b>Linda Lonsinger (2020)</b>	740-569-4459	llonsinger@gmail.com
<b>Frits Rizor (2018)</b>	740-334-1691	fritsrizor@gmail.com
<b>Dwain Mickey (2019)</b>	740-569-8079	dwain.mickey@bexleyschools.org
<b>Jim Lloyd, Ex-Officio</b>	614-778-0114	jimlloyd1106@yahoo.com

## **MOORE PEST CONTROL**

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29121 Hide Away Hills Rd.  
Sugar Grove, Ohio 43155

**740-746-8884**

Across from Entrance to Hide Away Hills

## Deck Tour

The Fun Food & Fellowship Committee is sponsoring a deck tour on Saturday, May 26th from 1:00 p.m. to 6:00 p.m.



Invite your family and friends down to see amazing decks and enjoy the beauty of Hide-A-Way Hills.

The tour will end at the Lodge where everyone will be able to enjoy Phil Dirt & the Dozers in concert at the Amphitheater that evening.

Proceeds from this event will go towards the Raise the Deck Campaign.

## Exercise Group



The indoor exercise group is meeting in the Great Room on Monday, Wednesday and Friday from 9:30 a.m. – 10:30 a.m.

We exercise to DVD's that do walking and movement in place. Come and get that heart rate up and make some new friends!

Everyone welcome!

For Info: Debbie Berry 569-8189

## **Looking for a fun way to get fit?**

**Come try DanceXercise!  
On Thursdays 10:15-11:45 AM  
in the Great Room**



Bring water, wear comfy, slick-bottomed shoes — and be prepared to sweat! No experience required.

Each dance is taught & called to a variety of fun music, always 'popping up' the tempo!

Donations for charities accepted.

Questions?

Call Instructor Deb Kirk  
at 740-569-0291  
or email me at [drkrkAR@gmail.com](mailto:drkrkAR@gmail.com).

**Ask about our other weekly classes.**

**All are welcome...  
even if you have 2 left feet!**



Load limits will be lifted  
on April 15, 2018.

## **Volunteer Opportunity through the Chapel Committee**

### **NEIGHBORS HELPING NEIGHBORS IN NEED (N3)**

If you would be willing to help out a HAH member who needs help temporarily due to health/physical concerns or in an emergency situation, please contact us. We will add you to the email list of volunteers and will contact you by group email with information when a specific need arises. Names of those in need will not be sent out via email.

If you receive a request, reply to the contact person only if you are available and willing to help with that specific situation. We encourage volunteers to work in pairs or groups and to avoid providing personal hands-on assistance.

If you know of a member in Hide-A-Way Hills with a need, please contact the Chapel Committee or the Hide-A-Way Hills office. The purpose of this group is to connect those in need with volunteers willing to help.

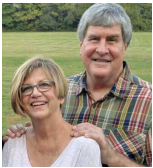
Chapel Committee Contact Person:  
Donna Kalis  
[dkalis@columbus.rr.com](mailto:dkalis@columbus.rr.com)  
H: 740-475-9361

## **Board & Management Meetings Are Open to All Members**

URL for Live Stream of Board of Trustees Meetings:  
(This link works for live meetings and archived meetings)

<https://www.youtube.com/channel/UCyKQm6dVj186dcdvQW80FBQ>

**Board Meeting - Great Room  
April 17 at 7:00 pm.  
Management Meeting - Great Room  
April 10 and 24 at 7 p.m.**



## THE PARKER TEAM

We Kare'n Sell (n' Live) "The Hills"

### Karen Parker

CRS, GRI, CNE: CBR \$25-Million  
Resort & 2nd Home Specialist (RSPS)

### Doug Parker

CBR \$25-Million  
New Home Specialist

## Parker Team Tips: Spring Makeover or What to do Before you List: Pt. 2

**Keep the flow going.** The last thing you want is people bumping into furniture as they tour your home; it disrupts their focus & makes your space look cramped. Do a dry run as though you're seeing your home for the first time and tweak anything that interrupts the "flow."

**Boost the curb appeal.** Buyers may decide not to even enter a home based on its curb appeal, so make sure your home's exterior looks excellent. Trim your shrubs, weed your flower beds, fix any peeling paint and keep the walkway clear. Adding a row of potted plants by the walkway or a cheerful wreath to your front door can make a big difference.

**Turn the bathroom into a spa.** Create the feel of a luxurious bath! Stack pretty washcloths tied with ribbon, add some scented candles & faux plants, buy bathmats & towels in coordinating hues like light green, pale blue & white.

(740) 569-3616  
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**NEW LISTING:** 374 Osage- \$65,000    **ACTIVE:** 439 Kusa-\$149,900, 1143 Taos-\$249,000    **IN CONTRACT:** 708 Natchez  
**COMING SOON:** 866 Iroquois, 1747 Mohican, 2079 Beaver    **JUST SOLD:** 673 Natchez, 1609 Cardinal Hill  
**Other 2018 SOLDs:** 277 Winnebago, 540 Kusa, 843 Pomo/844 Papago (buyer), 671 Natchez  
**2017 SOLDs:** 107 Mohawk, 642 Natchez, 1191 Taos, 49 Seneca, 533 Kusa, 364 Osage, 507 Natchez, 2135 Iroquois, 1063 Fox, 4 HAH, 665 Natchez, 640 Natchez, 1865 Teton, 80 Lodge, 1141 Taos, 1211 Taos, 72 Ute, 722 Natchez, 952 Taos, 37 Seneca, 575 Anoka, 1048 Taos, 1184 Taos, 393 Osage

## LEGAL CONSULTATION FOR WORKERS COMPENSATION CLAIMS

JEFFREY EATON, Esq.  
740-785-0257

- ◆ 10 years experience hearing workers' compensation cases as an Industrial Commission Hearing Officer in the Columbus regional office
- ◆ 15 years private practice experience handling workers' compensation cases
- ◆ My private practice experience includes handling death claims, permanent and total disability cases, occupational disease cases, injuries causing loss of vision and loss of use of body parts, Violations of Specific Safety Requirements resulting in deaths and amputations, final settlement of claims and most other disputed workers' compensation issues
- ◆ In addition to my own practice, I have handled workers' compensation cases for many of the major Ohio firms in the workers' compensation field
- ◆ Available to meet clients in Logan, Bremen, Lancaster and Sugar Grove
- ◆ No fee for initial consultation
- ◆ HAH member for 5 years



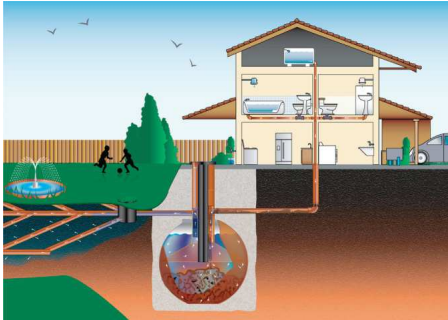
# COMING SOON!

## WELL AND SEPTIC WORKSHOP

Hosted by the Long Range Planning Committee

**When: Thursday April 19<sup>th</sup> 5:00 p.m. To 6:00 p.m.**

**Where: Lodge Great Room**



Join us for this useful workshop conducted by Fairfield and Hocking County Environmental Health staff that work daily with well and septic systems and can explain how these are sited, designed and installed; system use and maintenance; signs of failure, replacement and permits.

## HAH NEW MEMBER COMMITTEE

### SIGN SALE

The New Member Committee is selling signs to promote safety for homeowners by being able to display their lot number for security and emergency situations.

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Contains lot number  
Cost \$25 - includes: delivery, sign, metal post and installation  
Cash or check only  
Please make checks payable to HAH Club



Please contact Lance Olds, New Member Committee Chair at: [lanceolds@att.net](mailto:lanceolds@att.net) to order your sign and make arrangements to have your sign delivered and/or installed.

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## READER'S FORUM



### LETTER POLICY:

Letters must be typed, 200 words or fewer, and include the writer's name, address and telephone number.

You can send them to READER'S FORUM, RR 1, Box 1, Hide-A-Way Hills, Ohio, 43107. Or just drop them off at the office in a sealed envelope marked "Reader's Forum".

Letters may be edited for brevity and/or clarity. Libelous letters will not be considered for publication.

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## Fun, Food and Fellowship Committee

### Youth Shirts ~ HAH Logo Clothing

Orders must be received no later than Thursday, April 26, 2018. Orders should arrive by the end of May, 2018.

May leave at Clubhouse OR Mail to:

Select below: Quantity, Color, Size, and  
Ink Color (Grey or White)

Check Payable to HAH FFF  
May leave at Clubhouse OR Mail to:

Please e-mail to: [karen1123mcnabb@gmail.com](mailto:karen1123mcnabb@gmail.com):  
text: 740.808.0626 with information or mail to:

Karen McNabb  
RR 1, Box 587  
Sugar Grove, Ohio 43155

Name:

Page 1 of \_\_\_\_\_

Mobile Phone:

Lot:

or e-Mail if no mobile phone

#	Dry Blend Youth T-Shirt-50/50		Circle Color	Circle Size	Price per item	Grey/White	Total price
	White; Black; Ash Gray, Azalea Pink; Daisy Yellow; Forest Green; Gold; Heliconia Pink, Irish Green; Light Blue; Maroon; Navy; Orange; Lime Green; Purple; Red; Royal Blue			S M L XL	\$15.00	Grey/White	


#	Crewneck Sweatshirt-50/50		Circle Color	Circle Size	Price per item	Grey/White	Total price
	White; Ash Gray; Red; Maroon; Sangria Pink; Purple; Royal Blue; Navy; Lime Green; Kelly Green; Black; Neon Yellow; Neon Orange; Neon Pink, Neon Green, Neon Blue			S M L XL	\$20.00	Grey/White	

#	Heavy Blend Youth Hoodie-50/50		Circle Color	Circle Size	Price per item	Grey/White	Total price
	White; Black; Red, Gray; Forest Green; Gold; Heliconia Pink, Light Pink; Maroon; Navy; Orange; Purple; Royal Blue			S M L XL	\$25.00	Grey/White	

TOTAL



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THAT WAS TALKING TO MY HUSBAND,  
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PURCHASING OUR HOME PLEASE CONTACT ME?**

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## **MONDAY NIGHT MIXED GOLF LEAGUE**

### **League Meeting Monday Night April 23**

Meeting will start at 6:00 PM @ Golf Course Club House

League consists of Two Person Teams  
We play team format of 'Best Ball', 'Scramble',  
and 'Alternate Shot'

**League plays on Monday nights; Shotgun start @ 6 PM**

**League play will start on Monday, May 7<sup>th</sup>**

League should end by August 20

### **Fees**

**\$25 / person**

**and**

**HAH handicap fee of \$10**

We also need people/team that want to sub

If you want to play but cannot make the meeting,  
or have questions, call

Jim Nobles: 740-739-8918

Terry Nobles: 740-438-2020

Chris Rice: 502-649-1425

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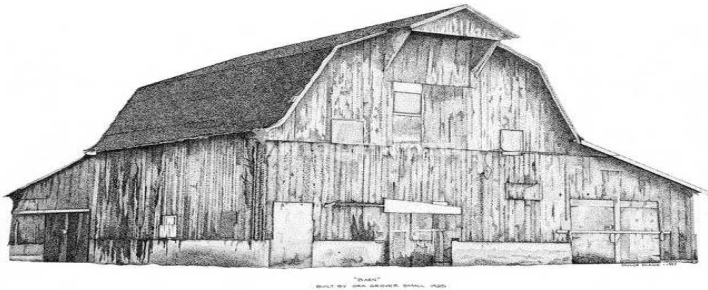


## Yee Haw!!! Annual Pony Palooza!!!

The Barn Committee is once again Hosting our Pony Palooza event. It's time to come and Enjoy some FUN! Come Meet Ariel, Arrow, Delilah, Jaxx, Kidd, Mollie, Sage, and Sughar, and all the other critters at HAH Barn.

When: Saturday May 12<sup>th</sup> 2018 11am-1pm (rain or shine!)

Where: Hide-A-Way Hills Barn

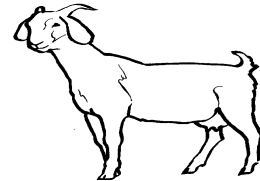
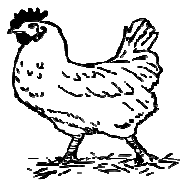


Activities: Cowboy Luncheon \* Hot dogs, Baked Beans, Chips, Cookies and a Drink. (\$5.00 Suggested Donation)

\*Pony Rides \$3.00



\*Barn Craft, \*\* Coloring Contest, \*\*\* 50/50 Drawing \* Farm Animals.



\* all proceeds go to barn committee projects/improvements.





# *Sixth Annual Garden, Arts & Crafts Fest Saturday, July 21*

**Looking for Vendors!**

**Art, Pottery, Glass, Photography,  
Jewelry, Artisan Foods,  
Textiles, Wood, etc.**

**Contact Jan Ptacin, Event Coordinator  
740-569-9080 or [jptacin45@gmail.com](mailto:jptacin45@gmail.com)**

*2018 Garden, Arts & Crafts Fest  
Saturday, July 21, 2018  
10 a.m. to 2 p.m.*

## *Vendor Registration*

VENDOR NAME(S) \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

LOT # \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

TYPE OF MERCHANDISE \_\_\_\_\_

WILL YOU BE PUTTING UP A CANOPY? \_\_\_\_\_ OR JUST TABLES? \_\_\_\_\_

(GARDEN COMMITTEE DOES NOT PROVIDE CANOPIES OR TABLES)

SINCE WE DO NOT CHARGE FOR SPACE AT THIS EVENT, A CASH OR CHECK DONATION TO "HAH" CLUB (MEMO-ORGANIC GARDEN) WILL BE APPRECIATED BUT NOT REQUIRED.

Please return form to Jan Ptacin at [jptacin45@gmail.com](mailto:jptacin45@gmail.com)  
or Rt. 1 Box 690, Sugar Grove, OH 43155



## Thursday Morning Ladies League

League Planning Meeting is Thursday, April 26, NOON @ Clubhouse

League Play begins May 3 at NOON (through May) June - August, play begins @ 9:30 a.m.

League play will be done August 23

League Fee \$20 (HAH handicap fee additional \$10)

If you have questions, contact  
Jill Vink 614-746-6517 or  
Dianna Roche 614-580-4131



## HAH Wednesday Night Men's League

Organizational Meeting Wednesday, April 11<sup>th</sup>, at 6:00 pm at the Clubhouse.

Please plan to attend or call "Boots" 740-243-0276 or Mike 740-652-8493.

We are always looking for new players. Play will begin April 18<sup>th</sup>.



## 2018 Member Guest Golf Outing

Friday, June 8, 2018

Registration at 8:00 a.m.

Shotgun start at 9:00 a.m.

Team entry is due May 18

Forms are in the March Echo or at the Clubhouse

## **Hide-Away Self Storage - Dry & Moisture Free Safe & Secure**

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10' x 20', 10 x 30', 12' x 30'

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*left side* of Hornsmill Road.

**614-439-3050**





# TO GET INVOLVED IN OUR COMMUNITY BECOME A CANDIDATE FOR THE H-A-H BOARD OF TRUSTEES

At the Hide-A-Way Hills Annual Meeting, August 19, 2018  
**ANY member** in good standing is eligible to run for election

**A candidate resume' is in this Echo, on the HAH website, at  
the Club Office or ask a Nominating Committee member**

**DEADLINE TO APPLY IS MAY 7, 2018**

-  
-  
Even if you are just thinking about it...  
Please Contact a Committee Member & Discuss the Details!!

**Greg Ptacin** 740-569-9080  
gregptacin@gmail.com

**Jim Krygier** 614-487-8868  
jekrygier@gmail.com

**Kathy Clevenger** 614-306-8992  
clevenk2003@yahoo.com

**Ginger Reed** 740-569-0286  
greed1@frontier.com

**Gordon Vink** 740-318-6061  
gordon@lightingsystemscol.com

## Hide-A-Way Hills Club Board of Trustees Candidate Resume

This completed form must be turned into the HAH Office by May 7, 2018

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ YEARS AS A HAH MEMBER: \_\_\_\_\_

FULL TIME MEMBER? *(Circle One)*      Yes/No

Current/previous occupation: \_\_\_\_\_ Education: \_\_\_\_\_

Committees served on in HAH: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Do you have any experience similar to this position? *(Please describe)* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Do you have any financial or personnel management background? *(Please describe)* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What would you like to accomplish in HAH during your three-year term? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How would your experience and/or training be beneficial to the members of HAH? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Are you willing to make decisions which are in the best interest of HAH but which may not be popular with all members? Please explain. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Do you have any regular commitments that would preclude you from attending the monthly Board meetings on the 3<sup>rd</sup> Tuesday evening of each month and the Annual Meeting on the 3<sup>rd</sup> Sunday afternoon in August? *(Circle one)* Yes/NO

Any other comments or statements you would like to make? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



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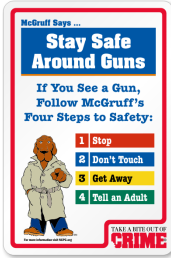
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# NEWS FROM THE RANGE

## April 2018



Happy Spring, at least according to the calendar! Not much activity this winter, but we are gearing up for warmer weather and hopefully increased use of the Range by our members and their guests.

On February 24th, all current Range Safety Officers completed over 12 hours of training to become Certified Range Safety Officers. The following day six members completed an additional 9 hours of training to become Chief Range Safety Officers. This training included the proper and safe methods to run a shooting range as well as certifying them to provide accredited shooting safety and skill classes to our members in the future. This effort is a commitment from the Range Committee to make your experience at the Range as safe and enjoyable as possible.

**I would personally like to recognize the dedication of our committee members for their time volunteering to keep our members safe while at the Range.**

Hours of operation are from 9 A.M. to Sunset on Saturday and Sunday from 12 P.M. to Sunset. **Please be courteous and give the Range Officer on duty a 48-hour notice of your intentions to shoot. The on-duty Range Officer has the authority to close the range due to safety concerns or inclement weather.**

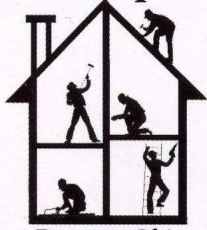
Steve Cundiff, Range Committee Chairman

### April Range Safety Officers:

April 7 and 8	Jim Hiles	740-236-1675	<a href="mailto:nascar_man72@yahoo.com">nascar_man72@yahoo.com</a>
April 14 and 15	Greg Blank	614-620-7726	<a href="mailto:boor35@hotmail.com">boor35@hotmail.com</a>
April 21 and 22	Steve Cundiff	740-207-0041	<a href="mailto:slcundiff@yahoo.com">slcundiff@yahoo.com</a>
April 28 and 29	Rich Della Flora	614-507-6500	<a href="mailto:Rdell2007@gmail.com">Rdell2007@gmail.com</a>
May 5 and 6	Ed Gudgel	614-203-1662	<a href="mailto:egudgel@columbus.rr.com">egudgel@columbus.rr.com</a>

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## **2018 GOLF COMMITTEE TOURNAMENT SCHEDULE**

<b><u>DATE</u></b>	<b><u>EVENT</u></b>	<b><u>EVENT DETAILS</u></b>
5/12 SAT 9AM	THE DON WALLACE/HEDY ROSE MEMORIAL SCRAMBLE	\$25 COURSE OPEN 4 PM 18 HOLE SCRAMBLE 80% PAYOUT-20% TO MEMORIAL
5/28 MON NOON	SHOOT OUT - 9 HOLES	\$5 PER PLAYER COURSE CLOSED FROM 1 PM – 2 PM
6/8 FRI 9AM	MEMBER GUEST OUTING 18 HOLE SCRAMBLE <b>MAXIMUM OF 18 TEAMS</b>	\$75 PER PERSON REGISTRATION 8AM COURSE OPEN BY 4 PM
6/23 SAT 5PM	PAR 3 SCRAMBLE	\$5 PER PLAYER-POT LUCK AFTER COURSE CLOSED @ 4 PM
7/4 WED 9-11AM	FLAG TOURNAMENT	\$5 PER PLAYER <b>MUST HAVE HAH HANDICAP</b>
7/7 – 8/31	CLUB CHAMPIONSHIP MATCH PLAY-PLAY WHENEVER	MEMBERS ONLY - \$5 PER PLAYER COURSE WILL <b><u>NOT</u></b> BE CLOSED
7/14 SAT 10AM	LADIES – TEE CUP 4 PERSON 9 HOLE SCRAMBLE	\$10 - POT LUCK COURSE CLOSED 10 AM - 2 PM
7/21 SAT 5PM	2 CLUB SCRAMBLE 2-PERSON	\$5 PER PLAYER POT LUCK AFTER COURSE CLOSED 4 PM
8/4 SAT 5PM	SCOTCH MIXED DOUBLES/DINNER/ CHOOSE YOUR OWN PARTNER	\$10 PER PLAYER COURSE CLOSED 4 PM COOK OUT AFTER
9/3 MON NOON	CHIP OFF-COURSE NOT CLOSED	\$20 PER PLAYER
9/7 FRI 6PM 9/9 SUN 9AM	CALCUTTA AUCTION DINNER CALCUTTA TOURNAMENT 18 HOLE SCRAMBLE	THE LODGE MORE DETAILS TO FOLLOW COURSE OPEN BY 6 PM
10/14 SUN 10AM	HILLS SCRAMBLE 18 HOLE SCRAMBLE	\$25 - COURSE OPEN BY 4 PM 100% PAYOUT
10/26 FRI 7PM	NIGHT GOLF SCRAMBLE	\$13 – MUST SIGN UP
1/1/19 TUES 11 AM	CHILI OPEN	TYPE OF PLAY TBD ON TURNOUT

**These tournaments are sanctioned by the HAH Golf Committee and the HAH Board of Trustees. Members must be current on assessments to play. Family guests and social guests may play as long as their sponsor member is current on assessments. Social guests must pay guest fee.**

**MEMBER GUEST OUTING – Players must be 21 years old.**

**CALCUTTA – Is open to members, family guests and social guests with established HAH handicaps. All players must have a HAH handicap. Handicap fee is \$10 and should be paid by June 1<sup>st</sup>. Please include your name and lot number on the envelope when paying your fee. There is a wooden box in the clubhouse for your fee and scorecards. A HAH member will always have priority to play over a family or social guest. USGA rules apply unless superseded by local HAH rules. Players Must be 18 years old. **NO GALLERY** allowed until playoff. **AT THE DISCRETION OF THE GOLF COMMITTEE ADDITIONAL TOURNAMENT RULES MAY APPLY FOR SANCTIONED EVENTS.****

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## 2018 ECHO DEADLINES

May Echo ~ April 20  
 June Echo ~ May 18  
 July Echo ~ June 22  
 August Echo ~ July 20  
 September Echo ~ August 24  
 October Echo ~ September 21  
 November Echo ~ October 19  
 December Echo ~ November 21 (Wed.)  
 January 2019 Echo ~ December 21

The Board of Trustees meeting is the  
 3rd Tuesday of the month and  
 the deadline for the Echo is  
 the following Friday at 9 a.m.



Amanda L. Scheeser  
 2490 Bristol Road  
 Columbus OH 43221  
 440-278-9387  
 Lot #0277 (Hs)

James B. Ford  
 118 N High Street  
 Columbus OH 4315  
 614-228-1113  
 Lot #0383 (Hs)

Gregory A. Price  
 RR 1 Box 639  
 Sugar Grove OH 43155  
 Lots #1590, 1591 & 1609 (Hs)

The Snouffer Living Trust  
 Virginia M. Snouffer - Trustee  
 5081 Bonita Pl  
 Carroll OH 43112  
 Lot #0978

## Social Committee Events

May 26  
 Phil Dirt & the Dozers

June 9  
 Community Auction

June 30  
 Dam Jam  
 Featuring  
 The Simba Jordan Band  
 Warm-up with  
 Mark Pennington

July 28  
 Soul Kitch'n

August 18  
 Grilling Competition  
 With  
 Micah Kesseling Band  
 In the evening

September 1  
 Popgun



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## Hide-A-Way Hills Club Board of Trustees Meeting

March 20, 2018  
(Unapproved)

**CALL TO ORDER:** The meeting was called to order at 7:00 p.m. by Secretary, Eric Lapp. In attendance: Eric Lapp, Linda Lonsinger, Tom Mathews, Dave Miller, Dwain Mickey, Frits Rizor, Valerie Barker, General Manager Randy Swetnam and Management Committee, Chas Cross. **Excused:** Jim Krygier, Greg Ptacin, Jim Lloyd.

### **ADOPT AGENDA**

Motion to adopt the agenda made by Tom Mathews; second by Dave Miller – **Motion Carried**

### **PRESIDENT'S REPORT – Eric Lapp**

Jim Krygier and Jim Sigafoose are in the final stages of coming up with a format for the HAH financials so the Board, Management and the membership can understand them. The problem is HAH financials are a mix of fund and operating accounting. While the outside auditors are happy with the format, funds like the dam assessment and amenities can inflate the bottom line.

Spring is coming and so are the speed humps. Unless we can stop some of the flagrant speeders, more humps may be the only option. The humps need to be removed in the winter due to plowing snow. If you see a speeder, give security a description of the car and license plate if possible.

### **APPEAL – Brian Rubin**

Mr. Rubin was fined last year for incidents involving the operation of his jet ski and verbal abuse of HAH staff. Mr. Rubin spoke for an extended period on how he likes to drive his jet ski and challenges the board to tell him what he is doing against the rules. Mr. Rubin did not feel he was being reckless. The board thanked him for his time.

### **Quilting in the Hills-Ginger Reed**

A group of quilters, as a subcommittee of the Social committee, would like to display quilts in the lodge and hold a raffle. The funds would go toward supplies for future quilts to be given/raffled and pillow cases for the Children's Hospital. Motion to for this group to do the raffle– Tom Mathews, Second – Dave Miller – **Motion Carried**

### **CORRESPONDENCE –Valerie Barker**

None.

### **CONSIDER MINUTES – February 20, 2018**

Motion to approve the minutes was made by Linda Lonsinger; second by Dwain Mickey – **Motion Carried**

### **TREASURER'S REPORT – Tom Mathews**

Total Committee funds in the Vinton County National Bank on February 28, 2018 were \$97,226.78. Motion to approve made by Dwain Mickey; second by Fritz Rizor– **Motion Carried**

### **MANAGEMENT COMMITTEE REPORT – Chas Cross**

- Chas went over the budget process and said that the pay increases for the maintenance and security staff are finalized. The lodge staff will be finished by end of the week. Increases are retroactive to the first of the year and well under budget.
- Priority List: The guard shack had to be put on hold until next year. Randy is working on a list of all the repairs needed on roads. The moto pave area and the sides of these areas are a high priority. Management Committee has looked at a couple of options and has decided on pavement to cover the sides of the road. A local paver came in and gave us an idea on why it's the best solution. They are also looking at concrete sheets to stop erosion.
- Members have voiced concern on the ice and water around the post office. Maintenance has been working on it. We've set out to move the entrance door and install some heated concrete to help. Nothing is finalized yet, but they are working on it.
- Spectrum approved the fiber cable that we'd like to bring into the lodge to upgrade the Wi-Fi. To address the Wi-Fi at the Clubhouse would require a tower and we don't have all the details yet. Board then discussed towers that look like pine trees as well as Wi-Fi for the community. This is a work in progress.
- They are working on a depreciation schedule for 2018. The previous amount given for one of the mowers was too low and we can't afford that mower because old purchase numbers were used. A zero turn mower and greens mower was purchased. An upgrade/fix to the member database has been purchased as well.
- Lodge profitability: John Blankenship, Greg Ptacin, Jim Krygier, Chas Cross, Matt and Kat, sat down and brainstormed and created a plan of action to create more business in the Lodge. They are going to try some new things.

## **GENERAL MANAGER'S REPORT – Randy Swetnam**

Delinquency total as of 2/15/18 \$32,615 as of 3/15/18 \$35,208; Roads as of 2/15/18 \$25,070 as of 3/15/18 \$27,090

- Randy went over the delinquency report reminding the Board that roads went up mostly due to late fees because we just billed for them. They aren't due until June 1<sup>st</sup>.
- The concrete is finished in front of the office (behind the lodge). This was completed by Ricketts Excavating. He did a great job.
- Maintenance and South Central ran a new electric line that looks more appealing in the Amphitheater. Ricketts Excavating cut a trench thru the concrete that will allow us to bury the cable as soon as it's hooked up.
- Randy spoke about member complaints about road limits. Trucks allowed in are out of necessity/emergency (propane, septic, food) or special circumstance (concrete truck before the deck construction starts). Unless it is an emergency issue, we can't lift our limits because our roads have taken a hit this winter. Road limits now follow the same dates as the county. This is a shorter window than was used in previous years.
- Our current database was developed in 2005 by a person who has passed away. We finally found a lady in Minnesota about two and half years ago who works with database. She has been trying to keep a custom system going and having issues because of the macros not meshing up anymore. Last month, we had issues getting our billing out because of problems with the database. She has agreed to build us a new database in Microsoft Access so that if she ever leaves us, this database will be a lot easier for another person to fix it. Chas explained that the database is so detailed and custom that a program like Quick Books will not work for everything the office tracks. This is something we've been looking into for a while now. This is reasonably priced compared to other packages we've seen in the past.
- The Pizza Oven is now in and installed. This was an Amenities project and it is finished. It is a conveyor style so that you can do up to three at a time. Committees that purchase large amounts of pizza for projects can now purchase from the Lodge.
- Yellow Speed Bumps: With approval from Management, we are going to replace them this year with black ones that aren't as high and easier on the eyes.
- The security boat has been stripped, plywood replaced, new vinyl, wiring, lights, and hardware has been added. A member donated a Go-Pro camera for use while on patrol.

## **COMMITTEE BUSINESS AND FUNDS REQUESTS**

Consolidated Committee Reports were submitted (copy attached to Board minutes).

We will no longer print paper copies of consolidated Committee Reports – only email them to the Board.

### **Garden Committee:**

- Held their organizational meeting on 3/10/18. There are 24 members this year. First work day is April 7<sup>th</sup>. Garden Fest is July 21<sup>st</sup>.

### **ORV Committee:**

- Next meeting is April 9, 2018 at Clubhouse.

### **Range Committee:**

- 10 members attended the Safety Training to be a basic Safety Officer on 2/24 & 2/25. Six of those went on for the additional training to train others to be Safety Officers and classify themselves as Chief Safety Range Officers.

### **Lakes Committee:**

- Next Meeting is April 5<sup>th</sup>. Boat launch is April 28, 2018. Breakfast at 7:30 a.m. and launch at 8 a.m. Contact Sue Pyle if you'd like to volunteer. The Tadpole Fishing Contest will be in June. When we purchase trees for the dam, we're also going to purchase trees that are needed for amphitheater area as well. Motion for up to \$200 for supplies for the Tad Pole Fishing Tournament, Linda Lonsinger, second Dwain Mickey – **Motion Carried**

### **New Member Committee:**

- Working on updating the packets that new members receive when they join HAH. Eric Lapp motioned for approval of the New Member Reception on May 26, 2018 at 10 a.m. Seconded by Dave Miller - **Motion Carried**

### **Long Range Planning:**

- They are working hard on updating the 5 year plan. They want to have a Septic and Water Well Workshop provided by Hocking County Health Department. This will explain to members on the proper usage/maintenance of septic and wells. Meeting is scheduled in April 19, at 5 pm.

### **Health and Wellness Committee:**

- The first event of the year is the 3<sup>rd</sup> annual 5k run. They are continuing to work on getting a building to put a workout facility for members. You will soon see information about making a monetary pledge to help make this happen.

### **Golf Committee:**

- Received the new fountain for hole #4. Maintenance is holding it until they have time to install. We hope to have it in place before the Memorial Tournament on May 12<sup>th</sup>. A work day scheduled May 5<sup>th</sup> and the rain date is May 6<sup>th</sup>. We will keep the Clubhouse open during this time. Scott Martin will be installing cork on the wall around the dart boards at the clubhouse.

AYF Committee:

- Valerie Barker made a motion for an event Saturday April 14, 2018 from 6-9pm for a Mother/Son dance. Seconded by Linda Lonsinger – **Motion Carried** Valerie also motioned for \$400 from the activities fund for the dance expenses. Seconded by Dwain Mickey – **Motion Carried**

Social Committee:

- Next meeting is March 29, 2018 to discuss concerts, auction, and dam jam.

OPEN FORUM

None.

UNFINISHED BUSINESSSTAFF TRAINING – Randy Swetnam

Our security guards needed some training on how to handle difficult situations. Cheryl Burnside put together a schedule after talking to Randy, Randall, and Chas. There will be a training session for the guards in April this year at no cost. Thank you Cheryl!

Home Sale Parties/Residential Business – Tom Mathews

Board members have seen versions of rules from the surrounding townships. This was referred to the Constitution Committee before further action will be taken.

REAFFIRM THE E-VOTES – Eric Lapp

- 03/08/18 – E-vote to approve an Easter Egg Hunt, March 31, from 1-3 at the Amphitheatre and up to \$400 to fund the event from AFY funds – Yes 8, No 0, Abstain 0 – **Motion Carried**
- 03/12/18 – E-vote to approve the third annual 5K run on Saturday May 26 at 9 a.m. sponsored by Health and Fitness Committee – Yes 8, No 0, Abstain 0 – **Motion Carried**
- Motion to re-affirm above e-votes by Eric Lapp, second by Linda Lonsinger – **Motion Carried**
- 03/14/18 – E-vote to approve reimburse Sue Pyle \$32 for a micro disk and one micro disk reader for the camera on the Security Boat and \$44.72 for 50 HAH oval stickers to be sold at the Clubhouse. Total of \$76.72 from Lake Committee Funds – Yes 7, No 0, Abstain 0 – **Motion Carried**

Motion to re-affirm above e-vote by Eric Lapp, second by Fritz Rizor – **Motion Carried**

NEW BUSINESSGrandfathered Multiple Lot Ownership – Randy Swetnam

Anyone who purchased a lot before 1975 could have as many of lots as they wanted and only pay one assessment. We presently have at least 20 members who took advantage of this. As these members sell their homes, the extra lots will no longer be grandfathered and full assessments will be instituted. Randy wanted to know if he should actively make these members aware so it is not a problem during the sales process. The Board agreed he should.

NEW MEMBERS – Valerie Barker

- Amanda Scheeser – Lot #0277 (Hs)
  - James Ford – Lot #0383 (Hs)
  - Gregory Price – Lots #1590, 1591, & 1609 (Hs)
  - Snouffer Living Trust – Virginia Snouffer – Trustee – Lot #0978 (Hs)
- Motion to approve above members by Valerie Barker, second by Dwain Mickey – **Motion Carried**

ADDITIONAL BUSINESS

None.

Motion to adjourn made by Dwain Mickey; second by at 8:22 p.m., second by Linda Lonsinger - **Motion Carried**

Respectfully submitted,

---

Greg Ptacin, President

---

Eric Lapp, Secretary



# THE LODGE

IN HIDE-A-WAY HILLS

## APRIL

- SUNDAY APRIL 1<sup>ST</sup> – EASTER BUFFET BRUNCH 10A-2P, TERRY EFAW PERFORMING.
- THURSDAY APRIL 5<sup>TH</sup>– TRIVIA NIGHT AT THE LODGE, 7:30PM IN THE LOUNGE.
- THURSDAY APRIL 12<sup>TH</sup> – LADIES NIGHT AT THE LODGE, 6-8:00 PM IN THE LOUNGE.
- SATURDAY APRIL 21<sup>ST</sup>– BREWHAH! MULTIPLE BREWERY EVENT – BEER SAMPLING AND A TASTING DINNER.

\*CHECK OUR FACEBOOK PAGE FOR MORE INFO ON UPCOMING EVENTS

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### WEEKLY FEATURES

- TACO TUESDAY
- HALF-PRICE BURGER WEDNESDAY
- PRIME RIB FRIDAY
- HAPPY HOUR TUE-THUR 5-7

### LIVE MUSIC

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MICAH  
KESSELRING  
FRIDAY APRIL  
13<sup>TH</sup>



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Sun	Mon	Tue	Wed	Thu	Fri	Sat
GR = Great Room		DR= Dining Room		CH = Club House		SH = Shelter House
<p>1</p> <p>10 am - 2 pm Easter Buffet with Terry Efaw/music</p>	<p>2</p> <p>9:30 - 10:30 am Indoor walk aerobics to tapes/ GR</p>	<p>3</p> <p>7 pm Golf Committee/GR</p> <p>7 PM Activities for Youth Committee/DR</p>	<p>4</p> <p>9:30 - 10:30 am Indoor walk aerobics to tapes/ GR</p>	<p>5</p> <p>10:15-11:45 am DanceXercise/GR</p> <p>7:30 pm Trivia Night/Lodge</p> <p>7 pm Lakes Committee/GR</p>	<p>6</p> <p>9:30 - 10:30 am Indoor walk aero- bics to tapes/ GR</p>	<p>7</p> <p>9:30 am Yoga/GR</p>
<p>8</p>	<p>9</p> <p>9:30 - 10:30 am Indoor walk aerobics to tapes/ GR</p> <p>6 pm Neighborhood Watch/CH 7 pm ORV/CH 7 pm ACC/GR 7:30 pm New Member/CH</p>	<p>10</p> <p>5pm LRPC/GR</p> <p>7 pm Management Committee/GR</p>	<p>11</p> <p>9:30 - 10:30 am Indoor walk aerobics to tapes/ GR</p> <p>6 pm Men's Golf League Meeting/CH</p>	<p>12</p> <p>10:15-11:45 am DanceXercise/GR</p> <p>6 pm Ladies Nite/ DR</p> <p>6 pm Mens Nite/CH</p>	<p>13</p> <p>9:30 - 10:30 am Indoor walk aero- bics to tapes/ GR</p> <p>Noon ~ Boat Registration Due</p> <p>Micah Kesselring Music/Lodge</p>	<p>14</p> <p>9:30 am Yoga/GR</p> <p>6 - 8 pm Mother/Son Dance</p>
<p>15</p> <p>Load Limits Lifted</p> <p>Summer Clubhouse Hours Begin See Page 27</p>	<p>16</p> <p>9:30 - 10:30 am Walk aerobics / GR</p> <p>6:30 pm Book Club/GR</p>	<p>17</p> <p>7 pm Board Meeting/GR</p>	<p>18</p> <p>9:30 - 10:30 am Indoor walk aerobics to tapes/ GR</p> <p>Wednesday Men's Golf League Begins</p>	<p>19</p> <p>10:15-11:45 am DanceXercise/GR</p> <p>5 - 6 pm Well/Septic Workshop/gr</p> <p>7:00 pm Range Committee/GR</p>	<p>20</p> <p>9:30 - 10:30 am Indoor walk aero- bics to tapes/ GR</p> <p><b>9 am Echo Deadline</b></p>	<p>21</p> <p>9:30 am Yoga/GR</p>
<p>22</p>	<p>23</p> <p>9:30 - 10:30 am Indoor walk aerobics to tapes/ GR</p> <p>6 pm Mixed Golf League Meeting/CH</p> <p>7 pm ACC/GR</p>	<p>24</p> <p>7 pm Management Committee/GR</p>	<p>25</p> <p>9:30 - 10:30 am Indoor walk aerobics to tapes/ GR</p>	<p>26 Orders due for youth HAH Logo clothes</p> <p>10:15-11:45 am DanceXercise/GR</p> <p>Noon Thursday AM Ladies Golf Meeting/CH</p> <p>7:15 pm Social Committee/DR</p>	<p>27</p> <p>9:30 - 10:30 am Indoor walk aero- bics to tapes/ GR</p>	<p>28</p> <p>8 am Pontoon Launch</p> <p>9:30 am Yoga/GR</p>
<p>29</p>	<p>30</p> <p>9:30 - 10:30 am Indoor walk aerobics to tapes/ GR</p>			<p><b>BEGINNING THURSDAY APRIL 5 OFFICE HOURS WILL CHANGE BACK TO 8 A.M. TO NOON</b></p>		

### **HAH OFFICE HOURS**

Monday, Tuesday, Wednesday, and Friday 8 a.m. to 4:30 p.m.  
Thursday ~ Closed

**WHEN THE OFFICE IS CLOSED THURSDAY AFTERNOON,  
FOR EMERGENCIES, CALL SECURITY AT 569-4187 OR 746-9589**

#### **GOLF CLUBHOUSE HOURS**

**Hours effective APRIL 15**

Monday— 8 a.m. to 9 p.m.  
Tuesday— 8 a.m. to 9 p.m.  
Wednesday— 8 a.m. to 10 p.m.  
Thursday— 8 a.m. to 9 p.m.  
Friday— 8 a.m. to 10 p.m.  
Saturday— 8 a.m. to 9 p.m.  
Sunday— 8 a.m. to 4 p.m.

#### **LODGE HOURS**

##### **Dining Room**

Tuesday—Thursday 5 p.m. to 8 p.m.  
Friday and Saturday 5 p.m. to 9 p.m.

##### **Lounge**

Tuesday - Saturday  
5 p.m. to one hour after Lodge closes or at  
Bartender's Discretion

Please note that the kitchen closes 1/2 hour before closing time

Deadline for the **May ECHO** is **FRIDAY, April 20 at 9:00 a.m.**

Office Telephone 740-569-4195 Fax 740-569-4036 (This is a fax line only! NO calls please)  
The Lodge: For reservations, call 740-569-7944  
Security 740-569-4187 or 740-746-9589

#### **Direct E-mail addresses**

**Randy Swetnam, General Manager, gm@hahclub.net**

**Penny Johnson, Assistant General Manager, hahoffice@hahclub.net**

**Tina Travis, Administrative Assistant, admin@hahclub.net**

**Restaurant, hahlodge@hahclub.net**

**HAH WEBSITE: www.hideawayhillsclub.com**

**Mailing address for UPS & Fed Ex Packages:**  
**29042 Hide-A-Way Hills Road, Sugar Grove, Ohio 43155**  
**Be sure to add your name and lot number to your packages!**

**HIDE-A-WAY HILLS CLUB**  
**RR 1 BOX 1**  
**HIDE-A-WAY HILLS OH 43107-9100**  
**PHONE: 740.569.4195 OR FAX 740.569.4036**  
**Address Service Requested**

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